



# REQUEST FOR EXPRESSION OF INTEREST FOR PROVISION OF OFFICE SUPPLIES REFERENCE NO.: CPP-PROC-TZ-040-0728-C4

China Petroleum Pipeline Engineering Co., Ltd. (hereinafter abbreviated as CPP) as Pipeline, Feederline & Above Ground Installation Contractor for the East African Crude Oil Pipeline (EACOP) Project invites experienced and reputable Contractors to express their interest in providing **office supplies** to the EACOP Project.

The EACOP Project involves the construction and operation of an underground and cross-border pipeline to transport crude oil for export to international markets. The pipeline will run from Kabaale, Hoima District in Uganda to the Chongoleani peninsula near Tanga in Tanzania. The length of the pipeline is 1,443 km, of which 1,147 km will be in Tanzania.

#### **BRIEF DESCRIPTION OF THE SCOPE OF THE SERVICES:**

• Office supplies for pipeline and AGI shall be provided, including printers, voltage regulators, USB flash drive, whiteboards, printing papers, file bags, calculators, tapes, marker pen, etc. The estimated quantity and technical requirements are detailed in Appendix 4.

#### **MINIMUM REQUIREMENTS:**

#### Companies or organizations expressing their interest are invited to document their request with:

- Proof of registration with the Tanzania Revenue Authority (TRA).
- Proof of registration/application to the EWURA Local Supplier Service Provider (LSSP) database at the time of submission of the response to this expression of interest is strongly recommended.
- Compliance with Petroleum (Local Content) Regulations, 2017 and Local Company definition for Tanzania.
- Fully filled Questionnaire, Key personnel list with CV(Appendix1) and Equipment list of production and inspection (Appendix2) in requested format. (Blank regards as unqualified item.)
- Similar supplying experience within last three years (Appendix3) in requested format.
- Tax Clearance Certificate for the latest year available.
- The supplier must provide Manufacturer's Commitment Letter / Manufacturer's authorization.

Companies which have the ability, capacity, and resources to implement the activities listed above should express their interest by sending together with the documents stated in the above section through an email to supplierdata1@cpptz.com (Max. Email Size: 20 MBs, all documents must be submitted in the English language) on or before 24:00 hours East African Time (EAT), on 12<sup>th</sup> August 2023. Subject of the email should be <u>"EOI for CPP-PROC-TZ-040-0728-C4-COMPANY NAME"</u>. CPP reserves the right not to consider companies that submit an incorrect email subject and the incorrect format of Questionnaire, Appendix 1, 2 and 3.

The **format** of the required documents and **relevant technical requirements** which are mentioned in Minimum Requirements should be **downloaded from EACOP's website** 

( https://eacop.com/opportunities-by-main-construction-contractors/china-petroleum-pipeline-engineering-co-ltd/).

**Note:** CPP will review and assess the documents provided by companies that have expressed interest in accordance with this EOI and conduct evaluations based on internal criteria to determine which companies will be included in the list of pre-qualified companies. Only the pre-qualified companies will receive, by signing a Non-Disclosure Agreement (NDA), an invitation to bid as a continuation of the call for tender process. CPP reserves the right at its sole discretion to make the decision to select or reject a company and maintain its decision without having to give reasons to the company concerned.

### APPENDIX 1 List of the Key Personnel

|     |       | Title Name Years of | Vears of   | Qualification              | on Certificates |          |       |
|-----|-------|---------------------|------------|----------------------------|-----------------|----------|-------|
| No. | Title | Name                | Experience | Name of the<br>Certificate | Certificate No. | Location | Notes |
|     |       |                     |            |                            |                 |          |       |
|     |       |                     |            |                            |                 |          |       |
|     |       |                     |            |                            |                 |          |       |
|     |       |                     |            |                            |                 |          |       |
|     |       |                     |            |                            |                 |          |       |
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|     |       |                     |            |                            |                 |          |       |
|     |       |                     |            |                            |                 |          |       |

Notes: pls attach the CV & scanned copies of certificates etc.

### **APPENDIX 2** List of Main Equipment

| No. | Name of Main Equipment | Brand & Model | Qty. | Status of Equipment | Self-<br>owned<br>(Y/N) | Location of<br>Equipment | Date of<br>Production | Notes |
|-----|------------------------|---------------|------|---------------------|-------------------------|--------------------------|-----------------------|-------|
|     |                        |               |      |                     |                         |                          |                       |       |
|     |                        |               |      |                     |                         |                          |                       |       |
|     |                        |               |      |                     |                         |                          |                       |       |
|     |                        |               |      |                     |                         |                          |                       |       |
|     |                        |               |      |                     |                         |                          |                       |       |
|     |                        |               |      |                     |                         |                          |                       |       |
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|     |                        |               |      |                     |                         |                          |                       |       |
|     |                        |               |      |                     |                         |                          |                       |       |

Notes: pls attach photos and self-owned certificate etc.

#### APPENDIX 3 List of similar supplying experience

| Client | Contact Information of Client (Email/Phone number) | Location | Years | Name of the Project | Scope of Work | Status of the Project (Completed / Ongoing) | Bidder's<br>Contract<br>Value | Notes |
|--------|--|----------|-------|---------------------|---------------|---|-------------------------------|-------|
|        |  |          |       |                     |               |   |                               |       |
|        |  |          |       |                     |               |   |                               |       |
|        |  |          |       |                     |               |   |                               |       |
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|        |  |          |       |                     |               |   |                               |       |
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|        |  |          |       |                     |               |   |                               |       |
|        |  |          |       |                     |               |   |                               |       |

#### Notes:

<sup>1.</sup>Please attach following documents: scanned CONTRACT for completed project or LETTER of AWARD for ongoing projects, completion certificate (if any), appreciation letters (if any) etc. 2.The information of the PROJECT mentioned above may be confirmed by CPP with the assistance of EACOP COMPANY.

### APPENDIX 4 Basic Description and Requirment of Materials

| S/N | Description                      | Specification            | Basic Technique Requirement | Picture of Sample |
|-----|----------------------------------|--------------------------|-----------------------------|-------------------|
| 1   | HP Printers                      | 1020                     | CE certification required   | <u>'</u>          |
| 2   | HP laser multifunctional printer | LaserJetM226dw           | CE certification required   |                   |
| 3   | Voltage regulator                |                          | CE certification required   |                   |
| 4   | USB flash drive                  | 16G                      |                             |                   |
| 5   | USB flash drive                  | 32G                      |                             |                   |
| 6   | Whiteboard                       |                          |                             |                   |
| 7   | Whiteboard pen                   | Black                    |                             |                   |
| 8   | Whiteboard eraser                |                          |                             |                   |
| 9   | Notebook                         | Large                    |                             |                   |
| 10  | Notebook                         | Medium                   |                             |                   |
| 11  | Notebook                         | Small                    |                             |                   |
| 12  | Report cover                     | Large                    |                             |                   |
| 13  | Report cover                     | Medium                   |                             |                   |
| 14  | Report cover                     | Small                    |                             |                   |
| 15  | Printing paper                   | A4                       |                             |                   |
| 16  | Printing paper                   | A3                       |                             |                   |
| 17  | Conference table                 | 6 meter long wood veneer |                             |                   |
| 18  | Pin                              |                          |                             |                   |
| 19  | Archive bag                      |                          |                             |                   |
| 20  | Stapler                          |                          |                             |                   |
| 21  | Staples                          |                          |                             |                   |
| 22  | Carbon paper                     |                          |                             |                   |
| 23  | Steel ruler                      | 20Cm                     |                             |                   |
| 24  | Calculator                       |                          |                             |                   |
| 25  | Calculator                       | Casio full function      |                             |                   |
| 26  | Marker pen (Toyo)                | White                    |                             |                   |
| 27  | Marker pen (Toyo)                | Red                      |                             |                   |
| 28  | Thickened staples                |                          |                             |                   |
| 29  | Thickened stapler                |                          |                             |                   |
| 30  | Scissors                         |                          |                             |                   |
| 31  | Tape                             | Wide                     |                             |                   |
| 32  | Tape                             | Narrow                   |                             |                   |
| 33  | Sticky note                      |                          |                             |                   |
| 34  | Plastic zipper bag               |                          |                             |                   |
| 35  | Battery                          | AA                       |                             |                   |
| 36  | Battery                          | AAA                      |                             |                   |
| 37  | Ticket folder                    |                          |                             |                   |
| 38  | Pencil                           | 2B                       |                             |                   |
| 39  | Pencil                           | НВ                       |                             |                   |

| 40 | Paper clip                 |   |  |
|----|----------------------------|---|--|
| 41 | Handheld amplifier         |   |  |
| 42 | Double faced adhesive tape |   |  |
| 43 | Double faced adhesive tape | thick   |  |
| 44 | Carbon refill              | thin  |  |
| 45 | Carbon refill              | Black 0.7   |  |
| 46 | Carbon refill              |   |  |
| 47 | Network cable              |   |  |
| 48 | File cabinet               | 5m  |  |
| 49 | File box (thick)           | Zhongwei, (thickened version)                       |  |
| 50 | File Box (Middle)          | Paper folding                                       |  |
| 51 | Folder                     |   |  |
| 52 | Wireless router            |   |  |
| 53 | Eraser                     |   |  |
| 54 | Plastic-envelop machine    |   |  |
| 55 | Mobile Hard Disk           | 1TB   |  |
| 56 | Binder clip                | 36MM  |  |
| 57 | Binder clip                | 19MM  |  |
| 58 | Pencil sharpener           |   |  |
| 59 | Chair                      | Sheng Hao, 1 office chair ZYZ-AA14                  |  |
| 60 | Table                      | Shenghao, single desk and activity cabinet ZYZ-AA14 |  |
| 61 | Rubbish bag                | 50cm × 60cm, 30L                                    |  |

### **Questionnaire for the Pre-qualification of Company**

NOTE: Please provide documents named by serial number according to each item.

CPP reserves the right not to consider companies that submit Questionnaire filled by hand.

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|------------|--|--|--|--|--|
| Item No.   | Category / Question  |  |  |  |  |
| 0          | *NC/LC REQUIREMENTS  |  |  |  |  |
| 0.1        | General Requirements   |  |  |  |  |
| 0.1.1      | Is the Applicant fully aware of the local climatic and working conditions of country and the local applicable laws to carry out the SERVICE? (Yes or No)   |  |  |  |  |
| 0.1.2      | Applicant to confirm that the full Scope of the SERVICE can be performed. (Yes or No)  |  |  |  |  |
| 0.2        | National Content Requirements for Uganda (Applicable for Uganda)   |  |  |  |  |
| 0.2.1      | Proof of business registration and business license for Uganda.  |  |  |  |  |
| 0.2.2      | Proof of registration with the PAU National Supplier Database (NSD) for Uganda.  |  |  |  |  |
| 0.2.3      | Compliance with the Petroleum Midstream National Content Regulation # 34,2016 for Uganda   |  |  |  |  |
| 0.3        | Local Content Requirements for Tanzania (Applicable for Tanzania)  |  |  |  |  |
| 0.3.1      | Proof of business registration and business license for Tanzania.  |  |  |  |  |
| 0.3.2      | Proof of registration/application to the EWURA Local Supplier Service Provider (LSSP) database at the time of submission of the response to this expression of interest is strongly recommended. |  |  |  |  |
| 0.3.3      | Compliance with Petroleum (Local Content) Regulations, 2017 and Local company definition for Tanzania.   |  |  |  |  |
| 1          | GENERAL INFORMATION  |  |  |  |  |
| 1.1        | Company Data   |  |  |  |  |
| 1.1.1      | Name of Applicant  |  |  |  |  |
| 1.1.2      | Introduction of Applicant (establishing time, Copies of government issued IDs for all shareholders, main business scope, etc.)   |  |  |  |  |
| 1.1.3      | Applicant address  |  |  |  |  |
| 1.1.4      | Applicant phone number   |  |  |  |  |
| 1.1.5      | Applicant email address  |  |  |  |  |
| 1.1.6      | Applicant Website  |  |  |  |  |

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NOTE: Please provide documents named by serial number according to each item.

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|--|---|--|--|--|--|
| Item No.   | Category / Question   |  |  |  |  |
| 1.1.7  | *Authorized agent/supplier  |  |  |  |  |
| 1.2  | Authorized contact person and contact details   |  |  |  |  |
| 1.2.1  | Name of authorized contact person   |  |  |  |  |
| 1.2.2  | Contact person's business address - phone number  |  |  |  |  |
| 1.2.3  | Contact person's business address - mobile phone number   |  |  |  |  |
| 1.2.4  | Contact person's business address - email address   |  |  |  |  |
| 1.3  | Organization Chart  |  |  |  |  |
| 1.3.1  | Applicant is requested to attach its organization chart.  |  |  |  |  |
| 1.4  | Language  |  |  |  |  |
| 1.4.1  | English shall be used as the Project language for all documents and correspondence - applicant to confirm |  |  |  |  |
| 2  | FINANCIAL ASPECTS   |  |  |  |  |
| 2.1  | Bank information  |  |  |  |  |
| 2.1.1  | Name of Applicant's principal bank  |  |  |  |  |
| 2.1.2  | Address of Applicant's principal bank - street and number   |  |  |  |  |
| 2.1.3  | Address of Applicant's principal bank - post code and city  |  |  |  |  |
| 2.1.4  | Address of Applicant's principal bank - country (and state)   |  |  |  |  |
| 2.2  | *Registration with the Tax Revenue Authority  |  |  |  |  |
| 2.2.1  | Registration with the Uganda Tax Revenue Authority, including TIN Certificate.(Applicable for Uganda)     |  |  |  |  |
| 2.2.2  | Registration with the Tanzania Tax Revenue Authority, including TIN Certificate.(Applicable for Tanzania) |  |  |  |  |
| 2.3  | *Proof of Tax Clearance Certificate   |  |  |  |  |
| 2.3.1  | Proof of Uganda Tax Clearance Certificate for the latest year.(Applicable for Uganda)                     |  |  |  |  |
| 2.3.2  | Proof of Tanzania Tax Clearance Certificate for the latest year. (Applicable for Tanzania)                |  |  |  |  |

# **Questionnaire for the Pre-qualification of Company**

NOTE: Please provide documents named by serial number according to each item.

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|--|--|--|--|--|--|
| Item No.   | Category / Question  |  |  |  |  |
| 2.4  | Audited financial statements   |  |  |  |  |
| 2.4.1  | Applicant 's financial performance documents, Audited Balance sheets and Profit and Loss statements, Auditors Report and Notes to Accounts etc. for last 3 (three) years. Latest financial statement should not be older than 18 months on the date of submission of response to this Expression of Interest.  |  |  |  |  |
| 3  | LITIGATION HISTORY, RISK ASSESSMENT AND ELIGIBILITY  |  |  |  |  |
| 3.1  | Litigation or arbitration history  |  |  |  |  |
| 3.1.1  | Provide information on any history of litigation or arbitration resulting from orders executed in the last (3) years or currently under execution, especially with CPP. (Yes or No)  |  |  |  |  |
| 3.2  | Eligibility  |  |  |  |  |
| 3.2.1  | Does Applicant appear on World Bank's common List of Ineligible Entities available under the following link http://www.worldbank.org/debarr or is Applicant subject to any sanction from World Bank and from UN?  This must be similarly affirmed if the Applicant is an Affiliate or otherwise directly or indirectly controlled by such an ineligible entity. (Yes or No.)                 |  |  |  |  |
| 3.2.2  | indirectly controlled by such an ineligible entity. (Yes or No) The legal representative and the proposed project leader have not committed any bribery crimes. Not included in the list of serious illegal and dishonest enterprises or the list of dishonest individuals to be executed. There have been no major product quality issues, litigation or arbitration in the past two years. |  |  |  |  |
| 4  | QA/QC, HSE, CERTIFICATES, KEY PERSONNEL  |  |  |  |  |
| 4.1  | Please provide QA/QC manuals.  |  |  |  |  |
| 4.2  | Any other technical Certificates (API, etc.).  |  |  |  |  |
| 4.3  | Please provide key personnel list, Format refer to Appendix 1.   |  |  |  |  |
| 5  | PROJECT SPECIFIC OUTPUT, CAPACITY, ABILITY   |  |  |  |  |
| 5.1  | According to your present workload what is the approximate time period (in weeks) for the first dispatch after purchase order award ?  |  |  |  |  |
| 5.2  | Having corresponding abilities in personnel, equipment, technology, funding, and other aspects. Having the corresponding supply capacity for this bidding project.   |  |  |  |  |

| Questionnaire for the Pre-qualification of Company  NOTE: Please provide documents named by serial number according to each item.  CPP reserves the right not to consider companies that submit Questionnaire filled by hand. |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Item No.  |  |  |  |  |  |  |
| 6   | EXPERIENCE RECORD AND REFERENCES   |  |  |  |  |  |
| 6.1   | Please provide similar experience within last three years, Format refer to Appendix 2.   |  |  |  |  |  |
| 6.2   | Please provide scanned CONTRACT for completed project or LETTER of AWARD for ongoing projects, completion certificate (if any), appreciation letters (if any) etc. |  |  |  |  |  |
| 6.3   | Please confirm whether there have been any product quality incidents in the past 3 years (Yes or No).  |  |  |  |  |  |
| 7   | DIVERSE DATA   |  |  |  |  |  |
|   | Please confirm that you will provide on-site Services such as provision of re-assembly,  |  |  |  |  |  |

supervision of site acceptance, assistance during quality warranty period. (If Applicable,

Please ensure smooth coordination with local government departments during on-site service provision, including installation, power on, and after-sales service. (Yes or No)

7.1

Yes or No)