

**REQUEST FOR EXPRESSION OF INTEREST FOR THE PROVISION OF BULK MATERIALS FOR CAMPS**

**REFERENCE NO.: CPP-PROC-UG-006-0206-36**

China Petroleum Pipeline Engineering Co., Ltd. (hereinafter abbreviated as CPP) as Pipeline, Feederline & Above Ground Installation Contractor for the East African Crude Oil Pipeline (EACOP) Project invites experienced and reputable Contractors to express their interest in supplying kinds of equipment/materials for EACOP Project.

The EACOP Project involves the development, construction, operation and maintenance of a crude oil export pipeline that originates in Kabaale, Uganda and delivers oil for marine export on the East African coast in the Tanga area in Tanzania.

**BRIEF DESCRIPTION OF THE SCOPE:**

- ♦ Supply of bulk materials for Camps.

**MINIMUM REQUIREMENTS:**

Companies expressing their interest are invited to document their request with:

1. Proof of License/Registration Information and Profile of Supplier, including license and TIN certificate.
2. Proof of registration with the PAU National Supplier Database (NSD) for Uganda.
3. Fully filled Questionnaire, Key personnel list with CV(Appendix1)and Equipment list of production and inspection(Appendix2) in requested format. (Blank regards as unqualified item.)
4. Similar supplying experience within last three years(Appendix3) in requested format.
5. Compliance with the Petroleum Midstream National Content Regulation # 34,2016 for Uganda.
6. Copy of certificates of ISO 9001, ISO 45001, ISO 14001 or equivalent of them.
7. Tax Clearance Certificate for the last three years and Audit report for the last three years.
8. Technical requirements shall meet NO.36-bulk materials for Camps.

Interested companies which meet the minimum requirements and have the capacity to provide the WORK (GOODS/SERVICES) listed above should express their interest by sending together with the above listed documents an email to [supplierdata@cpptz.com](mailto:supplierdata@cpptz.com) (Max. Email Size: 20 MBs, Wettransfer link is available for huge size documents. & All documents must be submitted in the English language) on or before **24:00** hours East African Time (EAT), on **DATE(23/2/2023)**. Subject of the email should be ***"EOI for CPP-PROC-UG-006-0206-36-COMPANY NAME"***. CPP reserves the right not to consider companies that submit an incorrect email subject and the incorrect format of Questionnaire, Appendix 1, 2 and 3.

The format of the required documents and relevant technical requirements(NO.36-bulk materials for Camps) which are mentioned in Minimum Requirements should be downloaded from EACOP's website ( <https://eacop.com/opportunities-by-main-construction-contractors/china-petroleum-pipeline-engineering-co-ltd/> ).

Companies satisfactorily meeting the above minimum requirements will receive, subject to the signature of a Non-Disclosure Agreement (NDA), a detailed pre-qualification questionnaire for further evaluation by Company.

**CPP reserves the right not to consider companies that submit an incomplete dossier.**

**Note 1:** Only pre-qualified companies will receive an invitation to submit their bid in furtherance of the Call for Tender process.

## Questionnaire for the Pre-qualification of Procurement-CAMP

**NOTE: Please provide documents named by serial number according to each item.**

**CPP reserves the right not to consider companies that submit Questionnaire filled by hand.**

| Item No. | Category / Question  |  |
|----------|--|--|
| 0        | <b>*NC/LC REQUIREMENTS</b>   |  |
| 0.1      | General Requirements   |  |
| 0.1.1    | Is the Applicant fully aware of the local climatic and working conditions of country and the local applicable laws to carry out the project? (Yes or No) |  |
| 0.1.2    | Applicant to confirm that the full Scope of the Project can be performed. (Yes or No)  |  |
| 0.2      | National Content Requirements for Uganda (Applicable for Uganda)   |  |
| 0.2.1    | Proof of business registration and business license for Uganda.  |  |
| 0.2.2    | Proof of registration with the PAU National Supplier Database (NSD) for Uganda.  |  |
| 0.2.3    | Compliance with the Petroleum Midstream National Content Regulation # 34,2016 for Uganda.  |  |
| 0.3      | Local Content Requirements for Tanzania (Applicable for Tanzania)  |  |
| 0.3.1    | Proof of business registration and business license for Tanzania.  |  |
| 0.3.2    | Proof of registration/application to EWURA Local Supplier Service Provider (LSSP) database.  |  |
| 0.3.3    | Compliance with Petroleum (Local Content) Regulations, 2017 and Local content requirements for Tanzania.   |  |
| 1        | <b>GENERAL INFORMATION</b>   |  |
| 1.1      | Company Data   |  |
| 1.1.1    | Name of Applicant  |  |
| 1.1.2    | Introduction of Applicant (establishing time,Copies of government issued IDs for all shareholders,main business scope,etc.)                              |  |
| 1.1.3    | Applicant address  |  |
| 1.1.4    | Applicant phone number   |  |
| 1.1.5    | Applicant email address  |  |
| 1.1.6    | Applicant Website  |  |
| 1.1.7    | <b>*</b> Manufacturer's Commitment Letter/Manufacturer's authorization(Not applicable to Bulk Materials trader)  |  |

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| Item No. | Category / Question   |  |
|----------|---|--|
| 1.2      | Authorized contact person and contact details   |  |
| 1.2.1    | Name of authorized contact person   |  |
| 1.2.2    | Contact person's business address - phone number  |  |
| 1.2.3    | Contact person's business address - mobile phone number   |  |
| 1.2.4    | Contact person's business address - email address   |  |
| 1.3      | Organization Chart  |  |
| 1.3.1    | Applicant is requested to attach its organization chart.  |  |
| 1.4      | Language  |  |
| 1.4.1    | English shall be used as the Project language for all documents and correspondence - applicant to confirm |  |
| <b>2</b> | <b>FINANCIAL ASPECTS</b>  |  |
| 2.1      | Bank information  |  |
| 2.1.1    | Name of Applicant's principal bank  |  |
| 2.1.2    | Address of Applicant's principal bank - street and number   |  |
| 2.1.3    | Address of Applicant's principal bank - post code and city  |  |
| 2.1.4    | Address of Applicant's principal bank - country (and state)   |  |
| 2.2      | *Registration with the Tax Revenue Authority  |  |
| 2.2.1    | Registration with the Uganda Tax Revenue Authority, including TIN Certificate.(Applicable for Uganda)     |  |
| 2.2.2    | Registration with the Tanzania Tax Revenue Authority, including TIN Certificate.(Applicable for Tanzania) |  |
| 2.3      | *Proof of Tax Clearance Certificate   |  |
| 2.3.1    | Proof of Uganda Tax Clearance Certificate for the latest 3 years available.(Applicable for Uganda)        |  |
| 2.3.2    | Proof of Tanzania Tax Clearance Certificate for the latest 3 years available. (Applicable for Tanzania)   |  |
| 2.4      | Audited financial statements  |  |

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**NOTE: Please provide documents named by serial number according to each item.**

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| Item No. | Category / Question   |  |
|----------|---|--|
| 2.4.1    | Applicant 's financial performance documents, Audited Balance sheets and Profit and Loss statements, Auditors Report and Notes to Accounts etc. for last 3 (three) years. Latest financial statement should not be older than 18 months on the date of submission of response to this Expression of Interest.   |  |
| <b>3</b> | <b>LITIGATION HISTORY, RISK ASSESSMENT AND ELIGIBILITY</b>  |  |
| 3.1      | Litigation or arbitration history   |  |
| 3.1.1    | Provide information on any history of litigation or arbitration resulting from orders executed in the last (5) years or currently under execution, especially with CPP. (Yes or No)   |  |
| 3.2      | Eligibility   |  |
| 3.2.1    | Does Applicant appear on World Bank's common List of Ineligible Entities available under the following link <a href="http://www.worldbank.org/debarr">http://www.worldbank.org/debarr</a> or is Applicant subject to any sanction from World Bank and from UN?<br>This must be similarly affirmed if the Applicant is an Affiliate or otherwise directly or indirectly controlled by such an ineligible entity. (Yes or No) |  |
| <b>4</b> | <b>QA/QC, HSE, CERTIFICATES, KEY PERSONNEL</b>  |  |
| 4.1      | Please provide Applicant's ISO 9001:2015 Certificate.   |  |
| 4.2      | Please provide Applicant's ISO 45001:2018 Certificate (or equivalent).  |  |
| 4.3      | Please provide Applicant's ISO 14001:2015 Certificate (or equivalent).  |  |
| 4.4      | Please provide QA/QC manuals.   |  |
| 4.5      | Any other technical Certificates (API, etc.).   |  |
| 4.6      | Please provide key personnel list, Format refer to Appendix 1.  |  |
| 4.6.1    | Please provide QA Manager's CV (Applicable to manufacturers only)   |  |
| 4.6.2    | Please provide QC Inspector's CV (Applicable to manufacturers only)   |  |
| 4.6.3    | Please provide Production Manager's CV (Applicable to manufacturers only)   |  |
| <b>5</b> | <b>FABRICATION AND DESIGN</b>   |  |

## Questionnaire for the Pre-qualification of Procurement-CAMP

**NOTE: Please provide documents named by serial number according to each item.**

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| Item No. | Category / Question  |  |
|----------|--|--|
| 5.1      | Please give details of your manufacturing and design/engineering facilities (size, area, number, etc.).<br>(Applicable to manufacturers only)  |  |
| 5.2      | Do you have in house design facilities? (Applicable to manufacturers only, Yes or No)  |  |
| 5.3      | Please provide details of the assembly yard/facilities you would use for the various parts of the project.<br>(Applicable to manufacturers only)   |  |
| 5.4      | Please provide the equipment list of production and inspection, Format refer to Appendix 2.  |  |
| 5.5      | *Technical requirements shall meet our relevant technical requirements documents attached. (Yes or No)   |  |
| <b>6</b> | <b>PROJECT SPECIFIC OUTPUT, CAPACITY, ABILITY</b>  |  |
| 6.1      | Please specify estimated average capacity per month for manufacturing and delivery of the product.   |  |
| 6.2      | What is the available capacity (i.e. not yet booked) of the Applicant for the product in Year 2023?  |  |
| 6.3      | According to your present workload what is the approximate time period (in weeks) for the first dispatch after purchase order award (on EXW basis)?  |  |
| <b>7</b> | <b>EXPERIENCE RECORD AND REFERENCES</b>  |  |
| 7.1      | Please provide similar experience within last three years, Format refer to Appendix 3.   |  |
| 7.2      | Please provide scanned CONTRACT for completed project or LETTER of AWARD for ongoing projects, completion certificate (if any), appreciation letters (if any) etc.   |  |
| 7.3      | Please confirm whether there have been any product quality incidents in the past 5 years (Yes or No) .   |  |
| <b>8</b> | <b>SPARE PARTS AND MAINTENANCE</b>   |  |
| 8.1      | Supply list of recommend spare part for the product (If Applicable) .  |  |
| <b>9</b> | <b>DIVERSE DATA</b>  |  |
| 9.1      | Please confirm that you will provide on-site Services such as provision of re-assembly, supervision of site acceptance, assistance during quality warranty period. (If Applicable, Yes or No)<br><br>Please confirm that you will provide on-site Services, including installation, power on and coordinate with local government departments etc. (Only applicable to transformer suppliers. Yes or No) |  |

**APPENDIX 1 List of the Key Personnel**

| No. | Title | Name | Years of Experience | Qualification Certificates |                 | Location | Notes |
|-----|-------|------|---------------------|----------------------------|-----------------|----------|-------|
|     |       |      |                     | Name of the Certificate    | Certificate No. |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
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|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |
|     |       |      |                     |                            |                 |          |       |

Notes: pls attach the CV & scanned copies of certificates etc.

**APPENDIX 2 List of Main Equipment**

| No. | Name of Main Equipment | Brand & Model | Qty. | Status of Equipment | Self-owned (Y/N) | Location of Equipment | Date of Production | Notes |
|-----|------------------------|---------------|------|---------------------|------------------|-----------------------|--------------------|-------|
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
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|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |
|     |                        |               |      |                     |                  |                       |                    |       |

Notes: This format includes equipment of production and inspection, pls attach photos and self-owned certificate etc.

**APPENDIX 3 List of Similar Supplying Experience**

| Client | Contact Information of Client<br>(Email/Phone number) | Location | Years | Name of the Project | Scope of Supply | Status of the Project<br>(Completed / Ongoing) | Bidder's Contract Value | Notes |
|--------|---|----------|-------|---------------------|-----------------|--|-------------------------|-------|
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |
|        |   |          |       |                     |                 |  |                         |       |

Notes:

1. Please attach following documents: scanned CONTRACT for completed project or LETTER of AWARD for ongoing projects, completion certificate (if any), appreciation letters (if any) etc.
2. The information of the PROJECT mentioned above may be confirmed by CPP with the assistance of EACOP COMPANY.



## Project

| No.       | Item                         | Engineering practice/Equipment            | Unit | MCPY-8 Qty | PS1 | MCPY-3 | MCPY-4 | MCPY-6 | MCPY-10 | MCPY-11 | MC-13 | MCPY-15 | TOTAL |
|-----------|------------------------------|---|------|------------|-----|--------|--------|--------|---------|---------|-------|---------|-------|
| <b>1</b>  | <b>Water tank</b>            |   |      |            |     |        |        |        |         |         |       |         |       |
| 1.1       | Raw water tank               | Vertical, 10m3, PVC                       | set  | 6          | 3   | 6      | 3      | 6      | 6       | 6       | 6     | 6       | 48    |
| 1.2       | Potable water tank           | Vertical, 10m3, PVC                       | set  | 30         | 15  | 25     | 15     | 25     | 30      | 25      | 25    | 25      | 215   |
| <b>2</b>  | <b>Water meter</b>           | Design pressure 1.0MPa, flange connection |      |            |     |        |        |        |         |         |       |         |       |
|           |                              | DN80, 20m3/h                              | set  | 1          | 1   | 1      | 1      | 1      | 1       | 1       | 1     | 1       | 9     |
| <b>3</b>  | <b>Flexible rubber joint</b> | flanged connection                        |      |            |     |        |        |        |         |         |       |         |       |
|           |                              | DN200, 1.0MPa                             | set  | 2          |     | 2      |        | 2      | 2       | 2       | 2     | 2       | 14    |
|           |                              | DN150, 1.0MPa                             | set  |            | 2   |        | 2      |        |         |         |       |         | 4     |
| <b>4</b>  | <b>Valve</b>                 |   |      |            |     |        |        |        |         |         |       |         |       |
| 4.1       | Gate valve                   | Body: ductile iron, stem:                 |      |            |     |        |        |        |         |         |       |         |       |
|           |                              | DN40, 1.0MPa                              | set  | 15         | 8   | 15     | 10     | 15     | 15      | 15      | 10    | 15      | 118   |
|           |                              | DN32, 1.0MPa                              | set  | 5          | 3   | 5      | 5      | 5      | 5       | 5       | 5     | 5       | 43    |
|           |                              | DN25, 1.0MPa                              | set  | 5          | 3   | 5      | 5      | 5      | 5       | 5       | 5     | 5       | 43    |
|           |                              | DN20, 1.0MPa                              | set  | 70         | 35  | 70     | 40     | 70     | 70      | 70      | 40    | 70      | 535   |
|           |                              | DN15, 1.0MPa                              | set  | 5          | 3   | 5      | 5      | 5      | 5       | 5       | 5     | 5       | 43    |
| 4.2       | Butterfly valve              | Body and disc: ductile iron               |      |            |     |        |        |        |         |         |       |         |       |
|           |                              | DN200, 1.0MPa                             | set  | 2          |     | 2      |        | 2      | 2       | 2       | 2     | 2       | 14    |
|           |                              | DN150, 1.0MPa                             | set  | 1          | 3   | 1      | 3      | 1      | 1       | 1       | 1     | 1       | 13    |
|           |                              | DN80, 1.0MPa                              | set  | 9          | 5   | 9      | 5      | 9      | 9       | 9       | 9     | 9       | 73    |
|           |                              | DN50, 1.0MPa                              | set  | 20         | 10  | 20     | 10     | 20     | 20      | 20      | 20    | 20      | 160   |
| <b>II</b> | <b>Material for water</b>    |   |      |            |     |        |        |        |         |         |       |         |       |
| <b>1</b>  | <b>Pipe</b>                  |   |      |            |     |        |        |        |         |         |       |         |       |
| 1.1       | PVC cold water               | 1.0MPa                                    |      |            |     |        |        |        |         |         |       |         |       |
|           |                              | dn200                                     | m    | 220        |     | 220    |        | 220    | 220     | 220     |       | 220     | 1320  |
|           |                              | dn160                                     | m    | 50         | 150 | 50     | 180    | 50     | 50      | 50      | 180   | 50      | 810   |

|          |                     |                   |     |     |     |     |     |     |     |     |     |     |      |
|----------|---------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
|          |                     | dn110             | m   | 30  | 20  | 30  | 20  | 30  | 30  | 30  | 20  | 30  | 240  |
|          |                     | dn90              | m   | 610 | 300 | 610 | 400 | 610 | 610 | 610 | 400 | 610 | 4760 |
|          |                     | dn63              | m   | 440 | 220 | 440 | 300 | 440 | 440 | 440 | 300 | 440 | 3460 |
|          |                     | dn50              | m   | 20  | 10  | 20  | 10  | 20  | 20  | 20  | 10  | 20  | 150  |
|          |                     | dn32              | m   | 110 | 55  | 110 | 80  | 110 | 110 | 110 | 80  | 110 | 875  |
|          |                     | dn25              | m   | 660 | 330 | 660 | 440 | 660 | 660 | 660 | 440 | 660 | 5170 |
|          |                     | dn20              | m   | 50  | 25  | 50  | 40  | 50  | 50  | 50  | 40  | 50  | 405  |
| 1.2      | Carbon steel pipe   | For road crossing |     |     |     |     |     |     |     |     |     |     |      |
|          |                     | DN100             | m   | 10  | 5   | 10  | 8   | 10  | 10  | 10  | 10  | 10  | 83   |
|          |                     | DN80              | m   | 10  | 5   | 10  | 8   | 10  | 10  | 10  | 10  | 10  | 83   |
|          |                     | DN40              | m   | 30  | 15  | 30  | 18  | 30  | 30  | 30  | 30  | 30  | 243  |
|          |                     |                   |     |     |     |     |     |     |     |     |     |     |      |
| <b>2</b> | <b>Pipe fitting</b> |                   |     |     |     |     |     |     |     |     |     |     |      |
| 2.1      | PVC 90° elbow for   | 1.0MPa            |     |     |     |     |     |     |     |     |     |     |      |
|          |                     | dn200             | pcs | 13  |     | 13  |     | 13  | 13  | 13  |     | 13  | 78   |
|          |                     | dn160             | pcs |     | 8   |     | 10  |     |     |     | 10  |     | 28   |
|          |                     | dn90              | pcs | 10  | 5   | 10  | 8   | 10  | 10  | 10  | 8   | 10  | 81   |
|          |                     | dn25              | pcs | 100 | 50  | 100 | 80  | 100 | 100 | 100 | 80  | 100 | 810  |
| 2.2      | PVC tee for cold    | 1.0MPa            |     |     |     |     |     |     |     |     |     |     |      |
|          |                     | dn200×160         | pcs | 5   |     | 5   |     | 5   | 5   | 5   | 5   | 5   | 35   |
|          |                     | dn160×90          | pcs | 2   | 4   | 2   | 5   | 2   | 2   | 2   | 2   | 2   | 23   |
|          |                     | dn110×90          | pcs | 2   | 1   | 2   | 1   | 2   | 2   | 2   | 1   | 2   | 15   |
|          |                     | dn90×90           | pcs | 3   | 2   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 24   |
|          |                     | dn90×63           | pcs | 45  | 23  | 45  | 30  | 45  | 45  | 45  | 30  | 45  | 353  |
|          |                     | dn90×25           | pcs | 55  | 28  | 55  | 38  | 55  | 55  | 55  | 38  | 55  | 434  |
|          |                     | dn63×63           | pcs | 50  | 25  | 50  | 34  | 50  | 50  | 50  | 34  | 50  | 393  |
|          |                     | dn63×40           | pcs | 5   | 3   | 5   | 3   | 5   | 5   | 5   | 3   | 5   | 39   |
|          |                     | dn63×25           | pcs | 20  | 10  | 20  | 14  | 20  | 20  | 20  | 14  | 20  | 158  |
|          |                     | dn50×50           | pcs | 2   | 1   | 2   | 1   | 2   | 2   | 2   | 1   | 2   | 15   |
|          |                     |                   |     |     |     |     |     |     |     |     |     |     | 0    |
| 2.3      | PVC reducer         | 1.0MPa            |     |     |     |     |     |     |     |     |     |     | 0    |
|          |                     | dn160×90          | pcs | 5   | 3   | 5   | 4   | 5   | 5   | 5   | 5   | 5   | 42   |



