



# APPENDIX B SOCIO-ECONOMIC HOUSEHOLD QUESTIONNAIRE

# Form Number Refer to Instruction

# newplan ICS



Form Number

TOT4773: Social and Resettlement Services for EACOP:

# SOCIO-ECONOMIC HOUSEHOLD SURVEY QUESTIONNAIRE

|           |                  | INITIALS |
|-----------|------------------|----------|
| РАР РНОТО | PAP ID NUMBER    |          |
|           | ENUMERATED       |          |
|           | PHOTO TAKEN      |          |
|           | QUALITY CHECK    |          |
|           | DATABASE ENTRY   |          |
|           | SCANNED & STORED |          |

|                                 | Full Name     | Telephone Number     | Signa | ture |   |  |
|---------------------------------|---------------|----------------------|-------|------|---|--|
| Name of the Enumerator          |               |                      |       |      |   |  |
| Name of Assistant Sociologist   |               |                      |       |      |   |  |
| Name of the Local Council Guide |               |                      |       |      |   |  |
| Name of the data entrant        |               |                      |       |      |   |  |
| Results of the interview        | 1. Complete   | Date of Interview    | D     | М    | Y |  |
|                                 | 2. Incomplete | Date of re-interview | D     | М    | Y |  |

| SECTION 1A: LOCATION DETAILS |      |                        |  |  |  |
|------------------------------|------|------------------------|--|--|--|
|                              | Name | Code (Use coding list) |  |  |  |
| a) District                  |      |                        |  |  |  |
| b) Sub-County                |      |                        |  |  |  |
| c) Parish                    |      |                        |  |  |  |
| d) Village                   |      |                        |  |  |  |
| e) PAP NIN                   |      |                        |  |  |  |

| SECTION 1B: LOCATION DETAILS& PAP IDENTIFICATION                                  |   |  |  |  |  |
|---|---|--|--|--|--|
| a. Valuation/Household Number   |   |  |  |  |  |
| b. Other Valuation Number belonging to individuals in the household               |   |  |  |  |  |
| c. What is your name?   |   |  |  |  |  |
| d. Telephone Number   |   |  |  |  |  |
| e. Line number (from HH profile)  |   |  |  |  |  |
| f. Gender   | 1. Male 2. Female   |  |  |  |  |
| g. Age  |   |  |  |  |  |
| h. What is your position in the household?  | <ol> <li>Head of the Household (<i>Skip to Question n</i>)</li> <li>Spouse3. Biological child (<i>Ask all Questions a-o</i>)</li> <li>Other (<i>Specify</i>)</li> </ol> |  |  |  |  |
| i. If not the HH of the Hsh, where is the head of the household currently living? | 1. Travelled 2. Lives elsewhere in Uganda 3. Abroad   |  |  |  |  |
| j. What the name of the head of the household (as provided on ID)                 |   |  |  |  |  |
| k. What is the Telephone Number of the Head of the Household                      |   |  |  |  |  |
| 1. Line number (from HH profile)  |   |  |  |  |  |
| m. Gender   | 1. Male 2. Female   |  |  |  |  |
| n. Age  |   |  |  |  |  |
| o. Are you the Property Owner/PAP?  | 1. Yes ( <i>Skip to 1C</i> ) 2. No  |  |  |  |  |

| p. If No, what powers does the respondent have over the affected property? | 1.Care-taker 2. Administrator for deceased 3. Other<br>(Specify)                       |
|--|--|
| q. If not the property owner/PAP what is name of the PAP?                  |  |
| r. What is the name of the property owner?                                 |  |
| s. Telephone Number  |  |
| t. Gender  | 1. Male 2. Female  |
| u. Age   |  |
| v. What is his position in the household                                   | 1. Head of the Household       2. Spouse3. Biological child         4. Other (Specify) |

### SECTION 1C: PAP/RESPONEDENT AND HOUSEHOLD CHARACTERISTICS

| 1.1 |    | W  | hat is your r | nationality |              |              |             |           |
|-----|----|----|---------------|-------------|--------------|--------------|-------------|-----------|
|     | 1. |    | Ugandan       | 2. Kenyan   | 3. Tanzanian | 4. Rwandese  | 5.Congolese | 6. Other  |
| 1.2 |    | W  | hat is your e | ethnicity?  |              |              |             |           |
|     |    | 1. | Muganda       | 4. Munyoro  | 7. Mukiga    | 10. Munyarwa | nda         | 13. Other |
|     |    | 2. | Musoga        | 5. Munyara  | 8. Mugwere   | 11. Alur     |             |           |
|     |    | 3. | Langi         | 6. Itesot   | 9. Mutooro   | 12. Munyanko | ole         |           |
|     |    |    |               |             |              |              |             |           |

1.3 What is your mother language?1.Ganda 2. Runyakitara 3. Runyarwanda 3. Soga 4. Lumasaba 5. Luo 6. English 7. Kiswahiri

| 1.4 Doe        | 4 Does the spouse, if any speak different language? |                |                |           |                 |  |
|----------------|---|----------------|----------------|-----------|-----------------|--|
|                | 1. Yes  | 2. No (Skip to | Q 1.6)         |           |                 |  |
| 1.5 If ye      | s, which one?                                       |                |                |           |                 |  |
| 1.Ganda        | 2. Runyakitara                                      | 3. Run         | yarwanda       | 4. Soga   | 5. Lumasaba     |  |
| 6. Luo         | 7. English  | 8. Kisv        | wahiri         |           |                 |  |
| 1.6 Wha        | t is you religion?                                  |                |                |           |                 |  |
| 1. Catholic    | 2. Anglican   | 3. Orthodox    | 4. Pentecostal | 5. Moslem | 6. Adventist 7. |  |
| Other (Specify | v)  |                |                |           |                 |  |

1.7a) What is your residential status on this property affected by the oil pipeline?

Resident Property Owner (residing on that land affected by the project regardless whether the house is affected or not)
 Non-resident property owner (NRPO)

1.7 b) If non-resident property owner, how many km from here to your primary residential

home? \_\_\_\_Km, 1.7c) How many household members are permanently living in the household? \_\_\_\_\_

1.8 For all those members of the household, what is the household structure and

| characteristics? | (Write the head of | household detai | ls on top on | of first line) |  |
|------------------|--------------------|-----------------|--------------|----------------|--|
|                  |                    |                 |              |                |  |

| Line   | a) Full Names | b)                | c) Age in | d) Gender | e)         | f) Marital  |
|--------|---------------|-------------------|-----------|-----------|------------|-------------|
| Number | Write         | Relationship      | complete  | 1. Male   | Education  | status (Use |
|        |               | to the head       | years     | 2. Female | (Use codes | codes       |
|        |               | of HH <i>(Use</i> |           |           | below)     | below)      |
|        |               | codes below)      |           |           |            |             |
| 1.     | HH Head       |                   |           |           |            |             |
| 2.     | Spouse        |                   |           |           |            |             |
| 3.     |               |                   |           |           |            |             |
| 4.     |               |                   |           |           |            |             |
| 5.     |               |                   |           |           |            |             |
| 6.     |               |                   |           |           |            |             |
| 7.     |               |                   |           |           |            |             |
| 8.     |               |                   |           |           |            |             |
| 9.     |               |                   |           |           |            |             |
| 10.    |               |                   |           |           |            |             |
| 11.    |               |                   |           |           |            |             |
| 12.    |               |                   |           |           |            |             |
| 13.    |               |                   |           |           |            |             |

*Codes* (*Transfer the relevant codes into the table cells*)

| 001105 [1741105] | er inse relevanti coues into the tuble cells  |   |  |  |
|------------------|---|---|--|--|
| Relationship     | 1. HH Head 2. Spouse  | 3. Second Spouse 4. Biological child 5. Grand Child 6. Step |  |  |
| Codes            | Child 7. Maid 8. Brother  | 9. Sister 10. Auntie 11. Uncle 12.                          |  |  |
|                  | Brother-in law 13. Sister-in law 14. Fat  | her in-law 15. Mother in-law 16. Non-relative 17.           |  |  |
|                  | Other(specify)  |   |  |  |
| Education Codes  | 1.None 2. Pre-primary/Nursery 3. Primary school complete 4. Primary school incomplete |   |  |  |
|                  | 5. O level 6. A level 7. Vocational   | 8. Functional Adult Literacy 9. University / Tertiary       |  |  |
| Marital Status   | 1.Never Married 2. Married/cohabiting (monogamous) 3. Married/cohabiting (polygamous) |   |  |  |
|                  | 4.Widow/widower 5. Separated/divorce  | ed 6. Other   |  |  |

## 1.9 If married polygamous: (Write in figures)

| a)How many wives? | b) If the house is affected, how many are staying in this affected house? <i>(if applicable)</i> |
|-------------------|--|
|                   |  |

1.10 Do you have any orphans in this household?

- 1. Yes 2. No (*Skip to Qn 2.1*)
- 1.11 If yes, how many \_\_\_\_\_ (Write in figures)

# SECTION 2: SOURCES OF LIVELIHOOD AND ACTIVITIES

# Livelihood Resources, Labour Productivity, and Expenditure

- 2.1 Do you have any household member who has access to economic activities/income earning activities?
  - 1. Yes 2. No (Skip to Q 2.4)

### 2.2 If yes;

| a) How many household members (Cross-check with | b) How many household members are     |
|---|---------------------------------------|
| Question 1.9 person)                            | participating in economic activities? |
|   |                                       |

2.3 For those household members who are participating in economic activities, what are their various economic activities in which adults participate? If not HOD, or of spouse, you simply skip the first rows, because the first two rows are reserved for the two persons) Exclude children who labour

| a) Line number<br>(input from Q<br>1.9) | b) What is<br>hi/her<br>position<br>within the<br>household?<br><i>(Use codes)</i> | c) What are<br>the various<br>economic<br>activities in<br>which that<br>person<br>participates | d) State the<br>primary<br>activity? | e)<br>Frequency<br>of income<br>from<br>activity | f) What is<br>the<br>estimated<br>income in<br>Ushs at<br>that<br>frequency | <ul> <li>g) Where is it</li> <li>located</li> <li>1. Within ROW</li> <li>2. In the vicinity</li> <li>3. Elsewhere</li> </ul> |
|---|--|---|--------------------------------------|--|---|--|
| HOD                                     |  |   |                                      |  |   |  |
| Spouse                                  |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |
|   |  |   |                                      |  |   |  |

### <u>Codes:</u> <u>Economic activity</u>

| 1.  | Crop farming         | 2.Crop farming     | 3.Livestock farming  | 4.Livestock commercial (ranch   |
|-----|----------------------|--------------------|----------------------|---------------------------------|
|     | (subsistence         | (commercial 10     | (subsistence)        | above 20 heads of cattle)       |
|     | 1-10 acres)          | acres)             |                      |                                 |
| 5.  | Wage-based           | 6.Self-employment  | 7.Salary             | 8.Public transfer/pension       |
|     | activities           |                    |                      |                                 |
| 9.  | Fishing              | 10. Hunting,       | 11. Earth extraction | 12. Private remittance/transfer |
|     | activities gathering |                    | (sand, clay, bricks) |                                 |
| 13. | Rental, interest,    | , dividend income, | 14 Charity/alms      | 15. Other (Specify)             |
|     | land/property i      | ncome              |                      |                                 |

## Position within the household:

1.Head of the HH 2. Spouse 3. Children 4. Relative 5. None-relative 6. Other *(specify)* Codes for Frequency of income:

1. Daily 2. Weekly 3. Monthly 4. Bi-annual 5. Annual

2.4 How much do you spend on household basic necessities per month? (Do not read out, Expenditure amount should be less or equal to income) –

| a) What household item/service does the household <b>usually</b> spend on? (circle the code) | b) Frequency of<br>expenditure(see<br>below) | c) Amount spent |
|--|--|-----------------|
| 1. Food  |  |                 |
| 2. School fees   |  |                 |
| 3. Scholastic material   |  |                 |
| 4. Health  |  |                 |
| 5. Telephone (airtime)   |  |                 |
| 6. Water   |  |                 |
| 7. Hard energy (paraffin, wood)  |  |                 |
| 8. Household energy (Electricity)  |  |                 |
| 9. Toiletry (soap etc.)  |  |                 |
| 10. House rent   |  |                 |
| 11. Premise rent   |  |                 |
| 12. Transport  |  |                 |
| 13. Alcohol  |  |                 |
| 14. Entertainment  |  |                 |
| 15. Agricultural inputs  |  |                 |
| 16. Garbage disposal   |  |                 |
| 17. Other (specify)  |  |                 |
| Codes for Frequency 1 Daily 2 Weakly 2 Month   | 1. 1 D:                                      |                 |

Codes for Frequency: 1. Daily 2. Weekly 3. Monthly 4. Bi-annual5. Annual

2.5 If you own a business [2.3-c6], do you keep business records?

- 1. Yes 2. No (Skip to Q 2.7)
- 2.6 which Business Records do you keep?
  - 1. Business Plan
- 4. Stock Book
- Income Statement
   Balance Sheet
- 5. List of Debtors
- 3. Balance Sheet
- 6. Receipt Book
- Expenditure Records
   Audited Books of
  - Accounts
- 9. Other (specify)
- 2.7 Have you benefited from any financial services within the past 12 months?
  1. Yes
  2. No (Skip to Q 2.9)

| 2.8 If yes, what financial services have you ever benefited from? (Multiple responses) |
|--|
|--|

| <b>a</b> )] | Financial services          | b) Name of the Provider |
|-------------|-----------------------------|-------------------------|
| 1.          | Credit                      |                         |
| 2.          | Savings                     |                         |
| 3.          | Financial literacy training |                         |
| 4.          | Insurance                   |                         |
| 5.          | Other (specify)             |                         |

2.9 What are the reasons for not having access to economic activities? (Number of reasons can be more that the number of not-working)

|    | a) Reasons (Multiples reasons apply)  | b)Number of the household<br>members under that category |
|----|---------------------------------------|--|
| 1. | Too young to work                     |  |
| 2. | Too old to work/retired               |  |
| 3. | Lack formal of employment opportunity |  |
| 4. | Lack land                             |  |
| 5. | Chronically ill                       |  |
| 6. | Disability                            |  |
| 7. | Terminated/retrenched                 |  |
| 8. | Prefer not to work                    |  |
| 9. | Other (Specify)                       |  |

### Land and Natural Resources

- 2.10 Do you have access (own, use, or rent) to land?
  - 1. Yes
  - 2. No, why\_\_\_\_\_

\_(Skip to 2.15

# 2.11 Where is that land located? If many use comma separators

| a) Location                                   | b) How many pieces of land? |                      |                                 | under produ | (any b-i) currently<br>active use? Fill c-i<br>No (Skip to Q 2.15) |
|---|-----------------------------|----------------------|---------------------------------|-------------|--|
|   | i. No. of pieces?           | ii. No. of<br>Acres? | iii. No. of km<br>to that land? | i. Response | ii. If yes, how many pieces of land?                               |
| 1. In the land affected by<br>Oil Pipeline    |                             |                      | 0                               |             |  |
| 2. Outside the oil pipeline project footprint |                             |                      |                                 |             |  |

# 2.13 If yes, what economic activities are being conducted on that land?

| a) Economic activities <i>(Circle the code)</i> | b) On the land affected | c) Land Outside the project footprint |
|---|-------------------------|---------------------------------------|
| 1. Crop farming                                 |                         |                                       |
| 2. Animal rearing                               |                         |                                       |
| 3. Poultry                                      |                         |                                       |
| 4. Fishing                                      |                         |                                       |
| 5. Renting out land                             |                         |                                       |
| 6. Planted Forest                               |                         |                                       |
| 7. Conservation                                 |                         |                                       |
| 8. Nature-based hunting and gathering           |                         |                                       |
| 9. Earth-based extraction (clay, sand)          |                         |                                       |
| 10. Apiary (Bee keeping)                        |                         |                                       |
| 11. Small-scale industry                        |                         |                                       |
| 12. Conservation                                |                         |                                       |
| 13. Industrial complex                          |                         |                                       |
| 14. Commercial building                         |                         |                                       |
| 15. Recreation facilities                       |                         |                                       |
| 16. Cemetery (graves)                           |                         |                                       |
| 17. Under fallow                                |                         |                                       |
| 18. Other                                       |                         |                                       |

# **Food Security**

2.14 If land is under crop farming (2.13-a1), what the types of crops are grown?

|     |                  | of |           | c) Number of<br>times/seasons | d) unit of<br>measure |   | f) quantity<br>consumed | g)Prices per<br>Unit | h) Who<br>usually buys? |
|-----|------------------|----|-----------|-------------------------------|-----------------------|---|-------------------------|----------------------|-------------------------|
|     | 1                |    | important | grown per year                |                       | 1 |                         |                      | (see codes)             |
|     |                  |    | crops     | 0 1 2                         |                       |   |                         |                      |                         |
| 1.  | Coffee           |    | *         |                               |                       |   |                         |                      |                         |
| 2.  | Vanilla          |    |           |                               |                       |   |                         |                      |                         |
| 3.  | Cotton           |    |           |                               |                       |   |                         |                      |                         |
| 4.  | Теа              |    |           |                               |                       |   |                         |                      |                         |
| 5.  | Sugar cane       |    |           |                               |                       |   |                         |                      |                         |
| 6.  | Tobacco          |    |           |                               |                       |   |                         |                      |                         |
| 7.  | Sunflower        |    |           |                               |                       |   |                         |                      |                         |
| 8.  | Sim-sim          |    |           |                               |                       |   |                         |                      |                         |
| 9.  | Banana           |    |           |                               |                       |   |                         |                      |                         |
| 10. | Sweet potato     |    |           |                               |                       |   |                         |                      |                         |
|     | Cassava          |    |           |                               |                       |   |                         |                      |                         |
|     | Maize            |    |           |                               |                       |   |                         |                      |                         |
| 13. | Rice             |    |           |                               |                       |   |                         |                      |                         |
|     | Sorghum          |    |           |                               |                       |   |                         |                      |                         |
| _   | Irish Potato     |    |           |                               |                       |   |                         |                      |                         |
|     | .Millet          |    |           |                               |                       |   |                         |                      |                         |
|     | Ground nuts      |    |           |                               |                       |   |                         |                      |                         |
|     | Peas             |    |           |                               |                       |   |                         |                      |                         |
|     | Beans            |    |           |                               |                       |   |                         |                      |                         |
| 20. | Fruit tree       |    |           |                               |                       |   |                         |                      |                         |
|     | (specify)        |    |           |                               |                       |   |                         |                      |                         |
| 21. | Vegetables       |    |           |                               |                       |   |                         |                      |                         |
|     | (specify         |    |           |                               |                       |   |                         |                      |                         |
| 22. | Others (specify) |    |           |                               |                       |   | Otlean (See a           |                      |                         |

**<u>Code for buyer:</u>**1. Mobile buyer2. Local market 3. Cooperative 4. Other (Specify)

2.15 Do you suffer from food shortage in certain months of the year?
1. Yes
2. No (If No Skip to Q 2.17)

2.16 Which month of the year? *Circle the figure* 

| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|     |     |     |     |     |     |     |     |     |     |     |     |

# Livestock Production

2.17 If yes (2.13a-3), the household keeps livestock:

| a) What livestock is kept | b) Number of stock | c) Where is the grazing area located it |
|---------------------------|--------------------|---|
|                           |                    | 1. On project affected land             |
|                           |                    | 2. Outside the project affected area    |
| 1. Cattle indigenous      |                    |   |
| 2. Cattle exotic          |                    |   |
| 3. Cattle cross-breed     |                    |   |
| 4. Goats                  |                    |   |
| 5. Sheep                  |                    |   |
| 6. Pigs                   |                    |   |
| 7. Rabbits                |                    |   |
| 8. Donkey/camel/horse     |                    |   |
| 9. Poultry                |                    |   |
| 10.Other(specify)         |                    |   |

2.18 What livestock production system do you use?

Production system

1. Communal/pastoral system

2. Tethering (livestock restrained by rope)

Extensive System(mixed herds[cattle, goat, sheep] kept on barbed ranch, use natural resources without fodder banks)
 Fenced dairy farming (intensive or semi-intensive system of dairy farming where farmers use part or all of their land

to plant or improve pastures and grow fodder)

5. Zero-grazing(peri-urban practice "cut and carry" stall feeding uses fodder crops)

6. Agro-pastoral System (sedentary farmers who grow food crops both for subsistence and sale, while keeping some livestock which graze on communal land)

7. Mixed farming system (combine crop and livestock production; the two enterprises are complementary. Crops are the main agricultural activity, fenced units, to facilitate control of tick borne diseases and for pasture management)

2.19 Have you ever been trained in improved farming methods?

1. Yes, organiser\_\_\_\_\_

2. No

2.20 Have you received any extension worker within the 1 past year?1. Yes, organiser\_\_\_\_\_

2. No

2.21 Do you apply any improved crop farming methods?
1. Yes
2. No (If No Skip to Q 2.23)

2.22 If yes, which improved farming methods are adopted? (*Probe, multiple responses*)

- 1. Intensive tillage
- 2. Monoculture one crop in the field
- 3. Intercropping
- 4. Crop rotation
- 5. Use of disease resistant seeds
- 6. Use of synthetic chemical fertiliser
- 7. Use of compost or other organic material (crop residual/green manure)
- 8. Mulching
- 9. Irrigation of crops during dry season
- 10. Use of hybrid seeds to control pest and disease management through

- Use of disease free seeds/seedlings to control
   Application of chemical pest control (bio-
- pesticide/synthetic pesticide)
- 13. Improved harvesting and post-harvest techniques
- 14. Proper storage
- 15. Control livestock disease
- 16. Grafting
- 17. Other (Specify)\_\_\_\_\_
- 2.23 What type of farm tools do you use? (*multiple responses*)

   1. Hand hoe
   2. Ox plough 3. Tractor

   4. Other\_\_\_\_\_
- 2.24 Do you apply any value addition to the agricultural produce (crops or livestock) before consuming or marketing?
  - 1. Yes, which one?
  - 2. No
  - 2.25 What are the major problems that affect agricultural production and productivity? *(do not read out)*

| Ecological factors                      | Marketing Problems                   | Production inputs                      |
|---|--------------------------------------|--|
| 1. Scarcity of land (excessive tillage) | 2. Lack of market for produce within | 3. Lack of production knowledge/Skills |
| 4. Infertile land                       | 5. Low prices                        | 6. Few extension workers (crop & vet)  |
| 7. Weather Condition                    | 8. Poor storage                      | 9. Limited supply of farm inputs       |
| 10. Pests and Diseases                  | 11. Poor roads                       | 12. Poor farming technology            |
| 13. Vermin                              | 14. Others                           | 15. Scarcity of water for livestock    |
| 16. Livestock diseases                  |                                      | 17. Other                              |
| 18. Theft                               |                                      |  |
| 19. Poor Yield                          |                                      |  |
| 20. Others                              |                                      |  |

## Physical Assets and Quality of Life Resources

| a) Type of energy    | b) For What | b) For What purpose? <i>Tick Appropriately</i> |               |          |  |  |
|----------------------|-------------|--|---------------|----------|--|--|
| (Multiple responses) |             |  |               |          |  |  |
|                      | a) Cooking  | b) Lighting                                    | c) Production | d) Other |  |  |
| 1. Electricity       |             |  |               |          |  |  |
| 2. Biogas            |             |  |               |          |  |  |
| 3. Processed gas     |             |  |               |          |  |  |
| 4. Solar             |             |  |               |          |  |  |
| 5. Kerosene          |             |  |               |          |  |  |
| 6. Firewood/charcoal |             |  |               |          |  |  |
| 7. None              |             |  |               |          |  |  |
| 8. Other (specify)   |             |  |               |          |  |  |

### 2.26 What is the **main** source of energy for the household?

2.27 Do you have at least one of the following items in this household? (Read out and circle)

|     | nformation &        | No. | b)Quality of life             | No | c) Physical            | No | d)Production Assets        | No |
|-----|---------------------|-----|-------------------------------|----|------------------------|----|----------------------------|----|
| cor | nmunication         |     | Assets                        |    | Commercial             |    |                            |    |
| 1.  | Radio               |     | 10. Bicycle                   |    | 21.Rental house        |    | 30.Canoe                   |    |
| 2.  | TV                  |     | 11.Motorcycle                 |    | 22.Kiosk/shop          |    | 31.Wheelbarrow             |    |
| 3.  | Satellite dish      |     | 12.Car/van                    |    | 23.Lorry               |    | 32.Plough drawn by Ox      |    |
| 4.  | Personal computer   |     | 13.Refrigerator               |    | 24.Tractor             |    | 33.Watering Can            |    |
| 5.  | Cell-phone          |     | 14.Sofa seats                 |    | 25. Water tap          |    | 34.Seeder                  |    |
| 6.  | Fixed telephone     |     | 15.Solar panel                |    | 26.Commercial building |    | 35. Hoe, Pang, Axe, Sickle |    |
| 7.  | Clock/watch         |     | 16.Residential<br>owned house |    | 27.Generator           |    |                            |    |
| 8.  | Newspaper this week |     | 17.Cooker                     |    | 28.Sewing machine      |    |                            |    |
| 9.  | Internet            |     | 18.Washing<br>Machine         |    | 29.Donkey cart         |    |                            |    |
|     |                     |     | 19.Bed                        |    |                        |    |                            |    |
|     |                     |     | 20.Furniture                  |    |                        |    |                            |    |

### Social Resources and Social Support

2.28 Does your household depend on any of the following social networks in and around this area? (Read out and circle, and then ask Question b & c. Fill in the code below. For multiple responses, use comma separator)

| a) Social Relations                           | b) What form of assistance           | c) How often do you get that |
|---|--------------------------------------|------------------------------|
| (read out criticle the code where applicable) | do you get?                          | assistance?(see codes)       |
|   | (see codes below, multiple response) |                              |
| 1. Immediate family members                   |                                      |                              |
| 2. Relatives                                  |                                      |                              |
| 3. Friends                                    |                                      |                              |
| 4. Workmates                                  |                                      |                              |
| 5. Other Professional staff                   |                                      |                              |
| 6. Professional associations(Name)            |                                      |                              |
| 7. Spiritual/moral                            |                                      |                              |
| 8. Traditional leader                         |                                      |                              |
| 9. Politicians                                |                                      |                              |
| 10. Government officials                      |                                      |                              |
| 11. Civil Society Organisation(Name)          |                                      |                              |
| 12. Media                                     |                                      |                              |
| 13. Clubs                                     |                                      |                              |
| 14. Other                                     |                                      |                              |

| Support   | 1.Food 2. Material 3. Credit / finance 4. Land 5. Technical skills 6. Moral support |                   |                |           |          |            |  |
|-----------|---|-------------------|----------------|-----------|----------|------------|--|
|           | 7.Spiritual 8.M   | edicine 9.Leisure | 10.Farm inputs | 11. Care  | 12. Work | 13. Labour |  |
|           | 14.Farm Equipment 15. Tools   |                   |                |           |          |            |  |
| Frequency | 1.Daily   | 2.Once a week     | 3.Once a month | 4. rarely |          |            |  |

### Access to Safe Water Supply

### 2.29 What are the **MAIN** sources of water available to your household? (*Where applicable b, c, d*)

| a) Type of water <i>(multiple)</i> | b) Wet season<br><i>(Tick)</i> | c)Dry season<br>(Tick) | c) Km walked<br>during wet season | d) Km walked<br>during dry<br>season |
|------------------------------------|--------------------------------|------------------------|-----------------------------------|--------------------------------------|
| 1. House connection                |                                |                        |                                   |                                      |
| 2. Private yard tap                |                                |                        |                                   |                                      |
| 3. Public stand post               |                                |                        |                                   |                                      |
| 4. Public borehole                 |                                |                        |                                   |                                      |
| 5. Privately owned borehole        |                                |                        |                                   |                                      |
| 6. Protected spring/well           |                                |                        |                                   |                                      |
| 7. Unprotected spring/well         |                                |                        |                                   |                                      |
| 8. Public Hand dug<br>well/shadouf |                                |                        |                                   |                                      |
| 9. Rain water harvesting           |                                |                        |                                   |                                      |
| 10. River, lake, stream,<br>swamp  |                                |                        |                                   |                                      |
| 11. Valley Dam/Valley Tank         |                                |                        |                                   |                                      |
| 12. Gravity Feed                   |                                |                        |                                   |                                      |
| 13. Vendor                         |                                |                        |                                   |                                      |
| 14. Do not know                    |                                |                        |                                   |                                      |
| 15. Others                         |                                |                        |                                   |                                      |
|                                    |                                |                        |                                   |                                      |

2.30 What is main purpose of the water?

- 1. Domestic (drinking, cooking, hygiene)
- 2. Commercial activities
- 3. Irrigation
- 4. Livestock watering
- 5. Other

2.31 What are the problems that are associated with the **main** water source you use for domestic and production? *(Multiple responses allowed)* 

- 1. Low yield (flow)
- 2. Poor quality of water
- 3. Large crowd and long queue
- 4. Long distance to the water source
- 5. Water dries up during dry season
- 6. Insecurity
- 7. Other (specify)

2.32 What type of excreta facility do household members use?

- 1. None
- 2. Flush toilet
- 3. Personal pit latrine
- 4. Shared pit latrine
- 5. Dig a hole and bury
- 6. Cast/dumping
- 7. Other \_\_\_\_\_

### **SECTION 3: POTENTIAL PROJECT IMPACT**

# For the following section, some of data will be have to be extracted from the Cadastral Forms (CF), or Valuation Forms (VF), or the Respondents. Follow the Instruction

### Loss of natural Physical Assets

- 3.1 Now that the corridor (RoW) of the Oil pipeline on your land is clearly marked, what is the degree of project impact on your land?
  - 1. The entire piece of land is wholly affected by the project
  - 2. A larger piece of the land is affected by the project
  - 3. Almost half of the is affected by the project
  - 4. Only a small piece of affected by the project
  - 5. Other (specify)

# 3.2 Skip this question, but ask the project surveyor to provide this data and complete the table: *(Extract data from the Cadastral Form Section B: Land Area Details)*

| 1. Total size of land in at the project site (Sq. metres) |  |
|---|--|
| 2. Total size of land taken by the project (Sq. metres)   |  |
| 3. Total acres left (Sq. metres)                          |  |

3.3 For that land affected, what is the current land use/economic activities of that land (Multiple Responses allowed. Probe and circle section 'a' and Tick section b, c, d, f where applicable). Steps in completing this question: While in the field ask the respondent to give data on section 'a' and on returning, verify/supplement that data with that on the VF.

| a) Us | se                                | b)Construction | c)Production | d)selling | e)Cultural | f)Health |
|-------|-----------------------------------|----------------|--------------|-----------|------------|----------|
| 1.    | Residential houses                |                |              |           |            |          |
| 2.    | Grazing land (ranch)              |                |              |           |            |          |
| 3.    | Grazing land (Zero- grazing)      |                |              |           |            |          |
| 4.    | Crop farming (on VR agricultural) |                |              |           |            |          |
| 5.    | Fallow land                       |                |              |           |            |          |
| 6.    | Commercial Premises               |                |              |           |            |          |
| 7.    | Small business enterprise (SME)   |                |              |           |            |          |
| 8.    | Wetland                           |                |              |           |            |          |
| 9.    | River shore                       |                |              |           |            |          |
| 10.   | Lake shore                        |                |              |           |            |          |
| 11.   | Water point (personal)            |                |              |           |            |          |
| 12.   | Water Source (Public)             |                |              |           |            |          |
| 13.   | Family grave/cemetery             |                |              |           |            |          |
| 14.   | Shrine                            |                |              |           |            |          |
| 15.   | Fish farm                         |                |              |           |            |          |
| 16.   | Natural Resource harvest          |                |              |           |            |          |
| 17.   | Community road                    |                |              |           |            |          |
| 18.   | Feeder road                       |                |              |           |            |          |
| 19.   | Communication line                |                |              |           |            |          |
| 20.   | Power line                        |                |              |           |            |          |
| 21.   | Administrative/security/detention |                |              |           |            |          |
| 22.   | Rental land                       |                |              |           |            |          |
| 23.   | Apiary Activities (bee keeping)   |                |              |           |            |          |
| 24.   | Extraction of construction earth  |                |              |           |            |          |
|       | (sand, clay, stone)               |                |              |           |            |          |

# 3.4 If any structure(s) is affected, what is the occupational status of the house? *Ask the respondent but accurate data for section a& b will be extracted from VF, but b. Multiple responses allowed*

| a) Type of occupants                  | b) No. of | c) Number of | d) Monthly |
|---------------------------------------|-----------|--------------|------------|
|                                       | permanent | units        | rent       |
|                                       | occupants |              |            |
| 1. Not occupied                       |           |              |            |
| 2. Owner Occupied primary residence   |           |              |            |
| 3. Owner occupied Secondary residence |           |              |            |
| 4. Tenant occupied                    |           |              |            |
| 5. Private business premise           |           |              |            |
| 6. Institutional structure (Specify)  |           |              |            |
| 7. Toilet/latrine                     |           |              |            |

### 3.5 What is the condition of the house (Omit you will extract data from VF)

| a)Type of Roof                | b)Type of walls     | c)Type of floor  |
|-------------------------------|---------------------|------------------|
| 1. Iron sheet                 | 1. Mud and wattle   | 1. Earth         |
| 2. Grass thatched             | 2. Mud blocks       | 2. Cement Screed |
| 3. Tin (scrap sheets of iron) | 3. Burnt Bricks     | 3. Concrete slab |
| 4. Tiles                      | 4. Poles and reeds  | 4.Floor tiles    |
| 5. Concrete (asbestos roof)   | 5. Cement plastered | 5.Others         |

3.6 What is the level of house completion? (Omit and extract data from VF)1. Complete2. Incomplete3. Collapsed

3.6b Do you have any alternative house?

1. Yes, How many\_\_\_\_\_ 2. No

### Potential Disruption of Access to Social Services

3.7 Do you have any child attending school?

1. Yes 2. No

3.8 If yes, how many pupil/student attend the following classes? Be Consistent with Q 1.9

| a) Type of<br>facility         | b) Number<br>attending | c) Name of<br>the Parish | Code<br>(See<br>below) | d) Name of the Sub-<br>county | Code<br>(See<br>below) |
|--------------------------------|------------------------|--------------------------|------------------------|-------------------------------|------------------------|
| 1. Pre-primary<br>school       |                        |                          |                        |                               |                        |
| 2. Primary school              |                        |                          |                        |                               |                        |
| 3. Secondary<br>school         |                        |                          |                        |                               |                        |
| 4. A Level                     |                        |                          |                        |                               |                        |
| 5. Teacher<br>Training College |                        |                          |                        |                               |                        |
| 6. Technical<br>School         |                        |                          |                        |                               |                        |
| 7. University                  |                        |                          |                        |                               |                        |
| 8. College                     |                        |                          |                        |                               |                        |

After writing the name of the location cross-check with the **District Coding List** provided and then determine the relevant code(s) and transfer the codes into the table, and the select one of the following

<sup>1.</sup> Affected location 2. Not affected location

### 3.8 What level of health facilities do you usually use?

| a) Type of facility  | b)Name of the Parish | Code | c)Name of the Sub-county | Code |
|----------------------|----------------------|------|--------------------------|------|
| 1. Clinic/drug shop  |                      |      |                          |      |
| 2. Health Centre I   |                      |      |                          |      |
| 3. Health Centre II  |                      |      |                          |      |
| 4. Health Centre III |                      |      |                          |      |
| 5. Health Centre IV  |                      |      |                          |      |
| 6. General Hospital  |                      |      |                          |      |
| 7. Other             |                      |      |                          |      |

1. Affected location 2. Not affected location

### 3.9 How do you evaluate the quality of: (Tick)?

| <u> </u>          | 5.5 The was you evaluate the quality of (TWG). |      |      |      |                |  |  |
|-------------------|--|------|------|------|----------------|--|--|
| Services          | Extremely good                                 | Good | Fair | Poor | Extremely Poor |  |  |
| a)Health services |  |      |      |      |                |  |  |
| b)Education       |  |      |      |      |                |  |  |

# SECTION 4: POTENTIAL DISPLACEMENT

4.2 Now that you know the impact of the Oil pipeline on your land and house *(refer the respondent to section 3)*, do you think the project will physically displace you from the current residence?

1. Yes 2. No (Skip to Q 5.1 also No is applicable to NRPO))

- 4.2 If yes, at your own initiative, where would you like to resettle?
  - 1. On the residual land spared by the project
  - 2. On my <u>alternative</u> piece of land within the vicinity
  - 3. On entirely new land within the vicinity
  - 4. On entirely new land within the Sub-county
  - 5. On entirely new land outside this sub-county elsewhere

### 4.3 Where exactly? *(determine the code you have to use the District Coding List)*

| a) Location   | b) Name of Location | Code | c) Name of Preferred Location | Code |
|---------------|---------------------|------|-------------------------------|------|
| 1. Village    |                     |      |                               |      |
| 2. Parish     |                     |      |                               |      |
| 3. Sub-county |                     |      |                               |      |
| 4. District   |                     |      |                               |      |

1. Affected location 2. Not affected location

# 4.4 If you intend to stay on the residual land spared by the project or within the vicinity (codes 4.2-1/2/3), why? *(Multiple responses)*

- 1. Residual land is large enough to erect a new structure
- 2. Residual land is large enough to sustain source of livelihood
- 3. Current household/family can still fit on the residual land
- 4. Lifecycle- I am too old to relocate or to need bigger land
- 5. Maintain the same economic livelihoods
- 6. Maintain the same social capital and social support
- 7. Fear of risks associated with a new environment
- 8. Other (specify)\_\_\_\_\_

# 4.4 If you intend to resettle on entirely new land, what are the most important factors you would consider in selecting that new site?

- 1. Arable land
- 2. Vacant land/less populated
- 3. Good weather condition

- Availability of water for humans 4.
- Availability of water for livestock 5.
- 6. Grazing area
- Availability of schools 7.
- 8. Availability of health facilities
- 9. Transport facility
- 10. Economic opportunities
- 11. Sociable people (friends, relatives, same ethnic group)
- 12. Other (Specify)

# **SECTION 5: COMPENSATION BARRIERS**

- 5.1 What is the structure of land ownership? (Verify data with the VF) 4. Communal 5. Public 1. Individual 2. Family 3. Clan 6. Guardian 7. Other
- 5.2 If family, who are the family members? 2. Female Head 1.Male head 3. Spouse 4. Children 5. Brothers 6. Sisters 7. Uncle/Aunties 8. Grandparents 9. Grand Children

5.3 How did you acquire this land affected by the project?

- 1. Bought 3. Exchanged 5. Renting (mainly for licensee) 2. Inherited 4. Compensated (replacement for occupied/squatter loss/debts) Other \_\_\_\_\_ 6.
- 5.4 For that land affected by the project what is the type of land tenure (land holding)? 1. Mailo land 2. Freehold 3. Leasehold 4. Customary 5. Kingdom land 6 Other

#### 5.5 For that land affected by the project, what is your occupancy status/ownership? (Use data on the VF)

- 1. Land Owner with a title
- 2. Land owner without a land title
- 3. Tenant<sup>1</sup> with agreement (recognisable rights)
- 4. Tenant without agreement (unrecognisable rights)
- 5. Customary owner with registration certificate
- 6. Customary owner without registration certificate
- 7. Licensee (Uses but no exclusive right to occupy, or long-term occupation)
- 8. Squatter (not bona fide/lawful encroached without permission)
- 9. Grazer
- 5.6 If you are a recognisable land owner but without a land title whydon'tyou have a land title?
  - 1. Cost of processing the land title
  - 2. Incomplete titling process awaiting the land title/certificate
  - 3. Land owner is yet to sign transfer forms
  - 4. I paid but the land owner is not readily available
  - 5. Registered land owner is deceased and transfer of land title is incomplete

- - 6. There is on-going dispute over the land
    - 7. Land is under caveat
    - The certificate of ownership/occupancy 8. got lost/burnt
    - 9. Other causes (Specify.....
- 5.7 If un-registered land owner or a tenant, what proof of ownership do you have? 1. Registration Receipt 2. Purchase agreement 3. Tenancy Agreement 4. Other\_
- 5.8 If you are a land owner, be it registered or non-registered (ie5.5-1+2), do you have tenants on the land?

1. Yes, how many\_\_\_\_\_ 2. No (If No Skip to Q 5.11)

Tenant=(bona fide tenant (have been on land for 12 years before the Const1995), or lawful tenant (right to occupy given by registered owner regardless of 12 years before Const.1995)

- 5.9 If yes do you recognise the legality of those tenants and you would be willing to counter-sign their compensation forms that are prepared by the oil project?
  1. Yes (*Skip to Q 5.11*)
  2. No
- 5.10 If No, what are the names of the tenants and the reasons for not formally recognising their tenancy on your land?

| a)Names | b)Reasons |
|---------|-----------|
|         |           |
|         |           |
|         |           |
|         |           |

5.11 Are there any encumbrances on this land that might prevent timely land acquisition by the project?

5.12 If yes, what are the encumbrances?

| a)Nature of encumbrances                            | b)Names | c) Tel. No |
|---|---------|------------|
| 1. Disputed Ownership among family member           |         |            |
| 2. Dispute over land boundary                       |         |            |
| 3. Multiple claims over land                        |         |            |
| 4. Land is under caveat                             |         |            |
| 5. Land is mortgaged (title surrendered for a loan) |         | Bank       |
| 6. Incomplete land titling                          |         |            |
| 7. Public facilities on the land                    |         |            |
| 8. Already acquired y another project (e.g. UNRA)   |         |            |
| 9. Other (specify)                                  |         |            |

- 5.13 Are you a guardian administrating land on behalf of orphans?
  1. Yes 2. No (If No Skip to Q 5.16)
- 5.14 If yes, do you have Letters of Administration?
  1. Yes (If Yes Skip to Q 5.16) 2. No
- 5.15 If no, why\_\_\_\_\_
- 5.16 Do you have official personal identification documents that you can present for compensation?
  1. Yes
  2. No, Why\_\_\_\_\_\_\_ (If No Skip to Q 6.1)
- 5.18 If yes, are the names on the personal identification document the same as those on the land title/sales agreement
   1.Yes
   2. No

### SECTION 6: VULNERABILITY AND ACCESS TO COMPENSATION BENEFITS

- 6.1 Do you experience any form of disadvantage/disability that might make it difficult for you to participate in resettlement activities, access and utilise compensation, or relocate to new site, if necessary?
  - 1. Yes 2. No *(Skip to 7.1)*

### 6.2 If yes, fill table below

| a) Type of vulnerable<br>groups (Tick) | b)Name of the PAP | c)Telephone<br>Number | d)Name of the close<br>person you trust<br>with personal affairs | e)Telephone<br>Number |
|--|-------------------|-----------------------|--|-----------------------|
| 1. Female headed                       |                   |                       |  |                       |
| household                              |                   |                       |  |                       |
| 2. Widow                               |                   |                       |  |                       |
| 3. Child headed                        |                   |                       |  |                       |
| 4. Orphan and vulnerable               |                   |                       |  |                       |
| children                               |                   |                       |  |                       |
| 5. Elderly/aged                        |                   |                       |  |                       |
| 6. Physically disabled                 |                   |                       |  |                       |
| 7. Mentally disabled                   |                   |                       |  |                       |
| 8. Visual impairment                   |                   |                       |  |                       |
| 9. Deaf/difficult hearing              |                   |                       |  |                       |
| 10. People with chronic                |                   |                       |  |                       |
| illnesses                              |                   |                       |  |                       |
| 11. Illiterate                         |                   |                       |  |                       |
| 12. Person doing hazardous             |                   |                       |  |                       |
| work                                   |                   |                       |  |                       |
| 13. Illegal squatters                  |                   |                       |  |                       |
| 14. Extremely poor                     |                   |                       |  |                       |
| 15. Internally displaced               |                   |                       |  |                       |
| people/refuge                          |                   |                       |  |                       |
| 16. Other                              |                   |                       |  |                       |

| PAP's name | PAP's Signature |
|------------|-----------------|
|            |                 |

# THANK YOU VERY MUCH!

### Instruction

### Instructions to the Data Collector

- 1. Do not ask any question before you introduce yourself and the study
- 2. For close-ended questions, CIRCLE the appropriate answer/ code.
- 3. For Open-ended questions, fill in the blank spaces
- 4. **Multiple Responses:** Where the instructions provide for more than one answer, circle more than one answer as given by the respondent.
- 5. Some questions in a Table format, require to transfer the codes into the Table cell
- 6. Skip pattern: Where the question is not relevant, SKIP to the next question as per the instructions.
- 7. Do not read the responses to the respondent unless the question specifies so.
- 8. Where a response has no codes but requires filling in, write the answer into the blank space provided. Make sure the answer is complete, concise, and precise
- 9. Respondent should be **land/property owner** or designated representative of property owner located in the pipeline Right of Way.
- 10. Wait for the Surveyor and the Valuer to assess the property, before you administer the questionnaire.
- 11. All forms should be entered in blue in NOT pencils
- 12. Corrections in entries undertaken after the end of the interview should be clearly initiated by the enumerator
- 13. District Form should be coded as District Code-Day-Month-Qre No. 1-15-11-1

Good morning/ afternoon. My name is ....., I am an interviewer for NEWPLAN /ICS, companies that were contracted by the East African Crude Oil Pipeline Project under the Ministry of Energy to prepare a Resettlement Action Plan for the Oil Pipeline Project. The aim of this study is to gain a better understanding of the socio-economic conditions of persons who will be affected by the Project. The information will also guide the Project implementers in proper planning and monitoring of land acquisition and resettlement activities. The information provided will remain confidential. Your participation is valuable to the study and we would appreciate if you and your family would spend some time with us answering the following questions.

# **SECTION 7: LIVELIHOOD RESTORATION**

# This is a separate tool attached to this Questionnaire. Each row of the Line number represents a respondent. You will have to continue using the same line number generated by Q 1.9

7.1 Do you have professional and technical skills that you use to make a living?

7.2 If yes, what those skills

| Line Number | <b>b) Type of Skills</b><br>(See codes below) | <ul> <li>c) Level of qualification</li> <li>1. None</li> <li>2. On-the-job training</li> <li>3. Certificate</li> <li>3. Diploma</li> <li>4. Degree</li> </ul> | d) Years of practical<br>experience (in figures) | e) Are they you applying<br>the skills<br>1.Yes<br>2.No (Skip to Q 7.3) | <ul><li>f) Where?</li><li>1. Within this community</li><li>2. Elsewhere</li></ul> |
|-------------|---|---|--|---|---|
| HOD         |   |   |  |   |   |
| Spouse      |   |   |  |   |   |
|             |   |   |  |   |   |
|             |   |   |  |   |   |
|             |   |   |  |   |   |
|             |   |   |  |   |   |

# Codes or Types of Skills

| a)  | Agricultural       | 1. Farming skills     | 2. Veterinary skills   | 3. Environment.<br>Conservation skills | 4. Fishing skills       |                                 |                     |
|-----|--------------------|-----------------------|------------------------|--|-------------------------|---------------------------------|---------------------|
| • • | D : /// : 1        |                       |                        |  | 0 D 1                   |                                 | 40.0                |
| b)  | Business/financial | 5. Accountant         | 6. Actuary             | 7. Financial analyst                   | 8. Banking              | 9. Business management/planning | 10. Statistician    |
| c)  | Healthcare         | 11. Medical/physician | 12. Nursing            | 13. Pharmacy                           | 14. Psychology          | 15. Recreation specialist       | 16. Laboratory      |
|     |                    | 17. Physiotherapist   |                        |  |                         |                                 |                     |
| d)  | Engineering &      | 18. Civil Engineering | 19. Drafters           | 20. Electrical Engineer                | 21. Landscape architect | 22. Surveyor                    | 23. Labour-based    |
|     | Architecture       |                       |                        | _                                      | _                       |                                 | methods             |
| e)  | Computer & Info    | 24. Computer repair   | 25. Videogame designer | 26. Phone repairing                    | 27. Data-base           | 28. Software developing         | 29. System analyst  |
|     | Tech               |                       |                        |  | administration          |                                 |                     |
|     |                    | 30. Labour-based      | 31. Carpentry/         | 32. Mechanical maintenance             | 33. Plumber             |                                 |                     |
|     |                    | methods               | woodworking            |  |                         |                                 |                     |
| f)  | Art & Design       | 34. Weaving mats      | 35. Leatherwork/ shoe  | 36. Embroidery and                     | 37. Fashion designer    | 38. Woodcutting                 | 39. Artisanal Goods |
| ,   | 0                  |                       | repair                 | tailoring                              |                         |                                 | Maker               |
| g)  | Performing Art and | 40. Actor             | 41. Artist             | 42. Curator & conservator              | 43. Dancer              | 44. Visual Art (Graphic &       |                     |
| 5/  | design             |                       |                        |  |                         | Printmaker)r                    |                     |
| h)  | Entertainment &    | 45. Announcers        | 46. Athlete            | 47. Coach                              | 48. Footballer          | 49. Musician                    |                     |

|    | Sport                         |   |                              |                           |                         |                             |                              |
|----|-------------------------------|---|------------------------------|---------------------------|-------------------------|-----------------------------|------------------------------|
|    |                               | 50. Musician                              | 51. Photographer             | 52. Writer                | 53. Fine Art specialist |                             |                              |
| i) | Cultural/spiritual            | 54. Spiritual leader                      | 55. Traditional healing      | 56. Bone-setting          |                         |                             |                              |
| j) | Government                    | 57. Public administration                 | 58. Member of<br>Parliament  | 59. Local Council leader  | 60. Soldiering/security |                             |                              |
| k) | Scientists/physical           | 61. Chemist                               | 62. Environmental scientist  | 63. Botanist              | 64. Biologist           |                             |                              |
| 1) | Professional Service          | 65. Legal                                 | 66. Teaching                 | 67. Skills training       | 68. Researcher          | 69. Transport and logistics | 70. Catering/food<br>vending |
| m) | Self-employment<br>Enterprise | 71. Driver with Licence                   | 72. Hair dressing/<br>Beauty | 73. Baking and cooking    | 74. Driver education    | 75. Freelance photography   | 76. Craft-making             |
|    |                               | 77. Wholesaling                           | 78. Retailing/petty trade    | 79. Micro-credit provider | 80. Recreation/leisure  | 81. Accommodation provider  | 82. Erath Extraction         |
|    |                               | 83. IT<br>.Communication<br>services (MM) | 84. Mobile repair            | 85. Welding               | 86. Fabrication         | 87. Mechanical maintenance  | 88. Electrician              |
|    |                               | 89. Small<br>manufacturing                | 90. Small construction       | 91. Marketing             | 92. Rental services     | 93. Agri-business           | 94. Other (specify)          |

If you participate in self-employment activities (refer to Q 2.3), what type of self-employment activities do you participate in? (Use codes of self-employment 7.3 provided Table 7.2 above – section m). Income presented in this Table should be equal to that presented in Table 2.3

| a) Line Number     | b) Self-employment 1<br>(Use codes for self-<br>employment above) | c) Where is it located?<br>( <i>See codes below</i> ) | d) Monthly income<br>(Present figures) | e) Self-employment 2<br>(Use codes in section<br>m) | f) Where is it<br>located? | g) Monthly income<br>(Present figures) |
|--------------------|---|---|--|---|----------------------------|--|
| HOD                |   |   |  |   |                            |  |
| Spouse             |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
|                    |   |   |  |   |                            |  |
| des for where is L | ocated: 1. Within I   | ROW 2. In the vi                                      | icinity 3. Elsev                       | where   |                            |  |

# 7.4 Please Tell me:

| a) Line Number | b) What type of sources of<br>livelihood are you<br>implementing? <i>(see below, one<br/>person have multiple sources)</i> | <ul> <li>c) Would like to continue with the same kind of livelihood activity?</li> <li>1. Yes</li> <li>2. No(<i>skip to e</i>)</li> </ul> | d) If yes, why would you like to<br>continue or maintain with the same<br>livelihood | e) If no, what new livelihood<br>would you like switch to? (Use<br>same codes below) |
|----------------|--|---|--|--|
|                |  |   |  |  |
|                |  |   |  |  |
|                |  |   |  |  |
|                |  |   |  |  |

Source of livelihood: 1. Land-based farming 2. Land-based livestock 3. Enterprise-based 4. Employment-based 5. Natural-resource harvest

7.5 If you intended to maintain the same source of livelihood

| a) Current source of livelihood that<br>you wants to maintain (Use source<br>of livelihood codes above, same as in<br>Table 7.4b above) | b) What are the favourable<br>factors to continue that<br>livelihood activity? | c) What are the constraints that affect that activity? | d) What support/assistance<br>would you need to restore,<br>improve, expand that activity <i>(See codes below)</i> |
|---|--|--|--|
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|   |  |  |  |

### Codes for support and Assistance

| Human capital     | 1. Extension service | 2. Entrepreneurship   | 3. Resource management knowledge |                      | 4. Marketing skills  |                   |                  |
|-------------------|----------------------|-----------------------|----------------------------------|----------------------|----------------------|-------------------|------------------|
| Financial Capital | 5. Micro-credit      | 6. Grants             | 7. Project casual labouring      | 8. Job-placement     |                      |                   |                  |
| Physical Capital  | 9. Storage           | 10. Livestock stoking | 11. Producer goods inputs        | 12. Physical markets | 13. Training centres | 14. Working space | 15. Access roads |
| Natural Capital   | 16. Land             | 17. Water supply      | 18. Grazing area                 |                      |                      |                   |                  |
| Social            | 19. Framer groups    | 20. Network groups    |                                  |                      |                      |                   |                  |

7.6 If you intended to switch to new source(s) of livelihood after resettlement

| a) What are your current<br>sources of livelihood (same as | b) Preferred sources of<br>livelihood you want to switch | c) What are the favourable factors that       | d) What are the constraints are likely to experience in | e) What support/assistance<br>would you need to restore, |
|--|--|---|---|--|
| 7.4b)  | to after resettlement?                                   | make that new livelihood activity attractive? | that new activity?                                      | improve, expand that<br>activity (See codes above)       |
|  |  |   |   | activity (see touts above)                               |
|  |  |   |   |  |
|  |  |   |   |  |
|  |  |   |   |  |
|  |  |   |   |  |

Source of livelihood: 1. Land-based farming 2. Land-based livestock 3. Enterprise-based 4. Employment-based 5. Natural-resource harvest